#### The Citizen

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#### SOME POSTSCRIPTS

Adjustable canvas shields have been evented for protecting freshly transplanted trees from too much sunlight.

France will hold an international exposition of marine motors for vessels of all sizes from June to September.

The greenhouse attached to a hotel in Yellowstone park has been built over a hot spring to benefit by its heat.

Russia expects to produce 24,000,000 ong tons of bituminous coal and 6,-300,000 long tons of anthracite this

Of interest to farmers is a recently patented device to scatter hay evenly as it is delivered into a mow by a

More than seventy cities in the United States and more than 100 in the world are equipped with automatic ex-

Spanish railroads are conducting energetic campaigns of education to improve agricultural conditions along

The rotary drilling system that has been successfully employed in Amer-ican oil fields has been introduced into

#### SAID OF WOMANKIND

Women and music should never be dated-Oliver Goldsmith

Women love always; when earth slips away from them they take refuge in heaven.-Anonymous.

en are constantly the dupes, or the victims, of their extreme sensitiveness.-Honore de Balsac.

One syllable of woman's speech can dissolve more of love than a man's heart can hold. — Oliver Wendell

Love is a woman's teacher, devel eper, guardian. It sheds light upon her past as well as her future. See ing what she has escaped, she learns what to shun.—Junius Henry Browne.

#### FROM THE CITIES

New York city now has 1,780 elec tion districts.

Perth Amboy, N. J., will enlarge its water system.

Champaign, Ill., is fighting scarled

Claiborne, La., has a new tubercu eds sanitarium.

Bridgeport, Conn., plans to use an to street sprinkles

SEAMAN'S MAGAZINE OF AN CIENT HISTORY.

Claims to Be the Oldest Religious Publication of Its Kind in America -Famous for Introduction of Hymn That Lives.

Oldest of all religious magazines in America is the Sailors' Magazine, published by the American Seamen' Friend society, New York. Started in 1828, it has appeared without interruption ever since. Its monthly issue bas been printed by the same family from father to son for twenty-five or twenty-eight years. For 60 years its cover was unaltered.

In this magazine appeared for the first time the world-famous hymn, "Jesus, Saviour, Pilot Me." It was written by E. Hopper, then pastor of the little old Church of the Sea and Land, its edifice still standing, but almost unknown to this generation of Yorkers. Colonel Roosevelt's first speech, made when he was a boy, is also recorded here. Romances are traceable through its pages-true stories of adventure, heroism and tragedy that make up the life of the

One such story is behind the brief account of the loan libraries sent to sea by the dowager duchess of Aberdeen after her visit to America. The present earl of Aberdeen, lord lieutenant of Ireland, bad a brother. This brother was the real heir to the title, but long years ago he came to this country from England, and shipped from here as a common sailor under the name of Gordon. He rose to the position of mate, but shortly after that was drowned at sea. His mother came here and gave in his memory the libraries that today are multiplied and sent over the ocean to as great a number as the funds of the society permit.

The magazine incarnates also a history of the change in the usage of English. It is a most valuable account of the moral tone of the past. One of the chaplains of the United States navy says in an article which the old issues hold, that he wishes "they would flog the men forward, instead of aft" for the reason that it disturbed his evening meditations.

Probably the first account of the free churches in Sweden was published in the magazine. These churches are now grown to be rivals of the State church there.

It was started, this brave little herald of the sailors' life, with 250 subscribers, all in New York city. At the end of the first year, 1829, it had gathered, in Boston, Philadelphia and Charleston, S. C., 1,200. Its oldest subscriber today is Asher Sheldon of New Haven, Conn., who has just cele-brated his one hundredth birthday. He has been on the lists of the Seamen's society for 40 years.

#### As to Amazons.

Not a few fancy horseback riding for women is comparatively new. To be sure our great-grandmothers rode on pillions, but they were of a day when it was the fashion to be delicate. Later the sex took up riding, sidewise of course, but now many ride across just as did the Amazons of old. Though having the Amazon river for namesake, these doughty dames are supposed to have come from the country about the Caucasus, their chief seats being along a river which empties into the Black sea. They invaded at various times Thrace, Asia Minor, Islands, of the Aegean, Greece, Syria, Arabia, Egypt and Libya.

The ninth labor of Hercules was to take from them the girdle of the queen of the Amazons. It was a very unpleasant affair, as you no doubt remember. Instead of showing fight, Hippolyta was sensible to his manly charms and gave him her girdle without a struggle and even went boating

Juno took alarm, warned the Amasons that their queen was being carried off, and they descended upon the ship. Thinking Hippolyta had been treacherous. Hercules slew her and sailed away with the girdle.

So much for the Amazons.

Miss Katharine-Figuratively speak ing, she is pretty.

Mr. Kidder—Ah! I see. She has a prepossessing bank account.

## LONG HELD IN HONOR RICHARD P. ERNST, CANDIDATE FOR UNITED STATES SENATOR TEL

Successful Lawyer and Business Man Seeks the Republican Nomination-Graduate of "Old Centre" College-Prominent In Religious and Educational Work In Covington and His Native State



Richard P. Ernst, Candidate for Republican Nomination U. S. Senator.

schooling of at least one young man

every year. He also takes an active

Strong With Workingmen.

Mr. Ernst has always had many

warm friends among the working boys

of Covington, and enjoys great popu-

larity with them. He has always aid-

A Business Campaign.

There is a growing conviction that

business interests have not been fairly

and intelligently represented in the

councils of government-that gentle-

men, well disposed, no doubt, but with-

out practical knowledge of commercial

affairs, and who themselves have not

won their spurs in business and pro-

fessional careers, have attempted to

legislate along theoretical rather than

practical lines, and that as a result of

these experiments all departments of

business and the public generally have

Mr. Ernst, if nominated and elected,

will take to his Senatorial office not

only a mind trained by education and

experience, but that wide, practical

viewpoint which will enable him to act

at all times to the best interest of the

farmer, the manufacturer and the con-

Conservative Politically.

ment, has always treated his Demo-

fairness and courteous consideration

of members of that party to a most

private life.

sumer.

Covington, Ky .- (Special.) - Richard | trustee of Lane Seminary, at Cincin Ernst, who is a candidate for the Republican nomination for United States Senator, is a native Kentuckian, having been born in Covington in 1858, where he has lived all of his life, and where his parents lived.

He received his primary education in the schools at Covington and afterward graduated from "Old Centre" College, at Danville, with the Class of '78, winning the valedictory honors of his class. Later he graduated from the Law School of the University of Cincinnati, in a class of which William H. Taft was a member. Shortly after completing his studies he married Miss Susan Brent, granddaughter of Chas. Brent, who was for many years a prominent citizen of Paris, Ky. They have two children, one son and one daughter, now grown.

Mr. Ernst, because of his splendid business ability and attractive person ality, early in life became prominently identified with the business interests of Northern Kentucky, and through his Covington and Cincinnati law offices has attained great success in his pro-

#### Life-Long Republican.

Politically Mr. Ernst has been a lifelong Republican. For many years he has devoted both his time and his means to a very liberal degree for the success of his party. He was for many years a member of the State Central Committee, was its chairman when the party achieved its most notable triumphs in the state, has been delegate to several national conventions, and in many other ways has served his party, often at great personal sacrifice. He has been able to maintain terms of friendship with all elements and factions in his party, and if nominated will receive the support of Republicans and independents without regard to any former personal prejudices or factional differences.

#### Interested in Church and School.

Mr. Ernst is a member of the First Presbyterian Church of Covington and an elder in that congregation. For many years he has been President of the Covington Young Men's Christian Association, which is one of the most successful and widely popular institutions of its kind in the country, as it appeals to boys of all denominations

Mr. Ernst retains a wide interest in educational affairs. He is not only a member of the Board of Trustees of his alma mater, "Old Centre," but is also a trustee of the Western College for Women, at Oxford, O., and is a unusual degree.

The Limit.

centric bachelor. He has one most

irritating habit. Instead of telling her

what he wants done by word of mouth

he leaves on his desk or on the kitch-

en table or anywhere else where she

is likely to see it a note curtly direct-

ing her to "Dust the dining room" or

The other day be bought some note-

paper, with the usual die sunk ad-

dress imprinted upon it, from the sta-

tioner and ordered it to be sent home.

Mary June took it in, and the first

thing that caught her eye was a note

attached to the package. She read it

no longer!"

"Well," she said, "he's asked me to

For the note read, "Die inside this

package."-London Answers.

"Turn out my cupboard," and so on,

Mary Jane's master is a slightly ec-

#### Easy to Identify.

"I was going down the street the other day," the fellow said, "and I met a little boy crying. He was a misera ble object and seemed to be suffering keenly. So I stopped and spoke to

" 'What's the matter, son? says I. "'A b-b-big boy hit me,' he sobbed.

" 'Well, that's a shame. You tell me who the big boy was and I'll give him talking to that he won't forget." " 'It was th' Simpkins boy,' answered

the abused youngster, with a show of interest. 'He's down there with all those other kids." "Which one of that crowd is he?"

"'You kin tell easy enough. He's th' one with th' black eye an' th' bloody nose, an' he's cryin' too!" "-Chicago do a few things in his blessed notes,but this is the limit. I won't stand it News.

What one has that one ought to use and whatever we take in hand we ought to do with all our might.-Cicero.



ALCOHOL AND HEALTH

The records of the hospitals in our own and other countries testify to the lowered vitality of patients through the use of alcohol by their parents The Henry Phipps Institute for Con sumptives in Philadelphia reports that mortality in 1908 was 80 per cent higher in patients with alcoholic parents than in those with non-alcoholic parents. Doctor Arrivi found tuber culosis in 10 per cent of drinkers children and in only 1.8 per cent of children of non-drinkers. Doctor Laitinen found that children of drinking parents are backward from the start, and in proportion to the drinking of the parents. From a large number of cases examined it appears that 12 per cent of the children of abstaining pa-fents die in the first year, while 23 per cent of the children of moderate drinking parents die the first year.

If both parents are alcoholics, one child in five will become insane, one child in three will be epileptic or hysterical, one in seven will be born deformed, only one in six will be normal; whereas, if both parents are total abstainers, nine out of ten will be normal and will tend to have a normal development, rising to one degree higher and nobler than the average of their parents.

#### SINS OF THE FATHERS.

The "clearing house for mental defectives" of the New York Post-Graduate hospital not long ago issued a statement to the effect that of the 20,000,000 school children in the United States, about 75 per cent, or nearly 15,000,000, are defective. The statement explains that the word defective is applied not only to those mentally below par, but to the large number of children suffering from adenoids. swollen tonsils and similar physical defects.

In attempting to discover the "why" nati, one of the oldest schools of the for such an army of subnormal and ology in the United States. In this abnormal children, the Chicago Tribconnection he has been very liberal in une ventures the opinion that while in offering prizes to stimulate the stopart they are a product of the present dent, and is usually responsible for the day economic and industrial conditions, after all it is largely a case of "the sine of the fathers being visitpersonal interest in all local charitable ed upon the children." That alcohol is responsible for the larger part of these "sins" for which the offspring must suffer is vouched for by physiclans and scientists whose ability to pass upon the question cannot be questioned

#### ed them in their troubles, and has THIS MIGHTY INDIGNATION.

been a very influential factor in his The present mighty indignation work of making their relations with against the boose business electric, their employers pleasant and profit isn't it? It's flash-everywhere! The forked kind, too, it is! No sheet lightning this! No mere spectacular glow Mr. Ernst's candidacy will appeal along a far horison; but the sig-sag. strongly to the business men of Kenrip-rap bolt that cuts asunder the tucky. Successful himself and identi- kind that has THE PUNCH!

fled with men who have succeeded in Whence came it? Well, whence that commercial and professional life, he liberal bolt in summer's tempest-time? offers his services to the state at a A blinding streak on an instant made? time when there is a wide-spread de Not so! Rather is it the long, day by take a part in politics, and to offer to power from world-big dynamos AT the state and to the country that de LAST breaking all bands asunder and gree of business skill and experience STRIKING!

which is so necessary to success in Through years and years, Through blood and tears, Through wavering faith-and failering fears THIS mighty indignation!

Henry N. Cameron, Washing-

NO LEGAL BALOON.

You may have seen a legalised saloon, but you have never seen a legal saloon. The liquor business has never submitted to logal rostraints anywhere. If you regulate it, it violates the regulations. If you segregate it, it sneaks across the forbidden line. If you close the front door, the back door is open. The regulated saloon is a myth, and the Model License league is a fraud.-Gov. Ben W. Hooper of Tennessee.

#### KILLS BY AMBUSH.

Dr. Buchner, professor of medicine in Munich university, has said, "Alco-It may be stated in this connection hol kills the largest number of victims that Mr. Ernst, in his political manageby ambush, as it were, in that it undermines the power of resistance to cratic opponents with such a spirit of sickness, so that the apparently quite temperate drinker succumbs to a lung that he has the confidence and respect inflammation or an infectious disease which the sound, normal body easily

#### OBJECT OF BREWERS.

The president of the Master Brewers' association, which met lately in Pittsburgh, said, in his annual address, that "The object of this association is not to get the people to drink more beer, but to get more people to drink

#### CRIME ON INCREASE.

Coincident with the officially reportad fearful spread of alcoholism in France is the terrible increase of crime, and the recommendations of how it can best be combated; also the increasing number of childless families, of which there are 1,800,000 in that country, with 2,967,000 that have but one child each.

GOST OF BALOON LICENSE For every \$120 saloon license n paid, one boy must learn to drink

# INTERNATIONAL **SUNDAY SOI**

### **LESSON FOR JULY 19**

BLIND BARTIMAEUS.

LESSON TEXT—Mark 10:0-42.
GOLDEN TEXT—Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstepped. Then shall the lame man leap as an bart, and the tongue of the dumb shall sing; for in the wilderness shall waters break out, and streams in the desert." Isa. 10-15. 6.

On our Lord's journey "towards Jerusalem," the place of sacrifics, a place of power was sought by his dis-ciples, Mark 10:37. This lesson is an Illustration given to those who accompanied Jesus how they too may reach a place of power, viz, through service and sacrifice.

Matthew 20:30-34 tells us that there were two who made the appeal, but Mark seems to have thought that Bartimneus was worthy of special mention. The healing mentioned by Luke 18:35 suggests that in that case it occurred as Jesus was entering and not leaving Jericho. Mark is telling of one man, Luke of another.

#### Man'e Nature.

f. Bartimaeus Begging, vv 46-48. The passing throng rebuked the beggar. Very likely the disciples joined in this rebuke. This certainly shows the fact that none of them fully comprehended the Lord's teaching as suggested in Mark 10:45. Bartimaeus is an illustration of man by nature. His home, Jericho, was the city under "a curse" (Josh 6:17), and is a type of this world cursed by sin. He was blind, see Il Cor. 4:4; Rev. 3:17. His rags suggest Isa. 64 6 and Phil. 3:9. If the rebuke was mainly by the disciples it was that they might save the master during these strange days. Great and marvelous were the works and teachings he was performing, but these were the things that called forth such a wayside service. It was a glad message to Bartimaeus, "Jesus of Nasareth passeth by." one else who could help him. Some one had told him of the power of Jesus. Now his opportunity is at hand, he must not miss it. Jesus never passed that way again. Bartimacus began by crying out, Rom. 10:13; he called while Christ was near enough. to hear, Isa. 55:6. His cry was that of conscious need, it was direct, it was insistent. He called Jesus "Son of David" e. g., the Messiah, although the people had said "Jesus of Nazareth," see Matt. 9:27; 15:21, 22. His cry for "mercy" is rebuked. Many today are so stiff and formal as to frown upon any religious enthusiasm or earnestness. It was not beneath the dignity of Jesus to be disturbed by a blind beggar. Though poor in purse Bartimacus was rich in faith for he answered those who rebuked him by

crying "the more a great deal." would not be put off. "Come to Jesus."

II. Bartimacus Blessed, vv. 49-52.

His command "call ve him" is indica

tive of the conscious power of Christ. Notice his great interest as suggested by the words, "Jesus stood still." member his important mission to Jerusalem and the leaders of the people who occupied his time; yet he does not compel Bartimaeus to follow after, nor to overtake him ere his prayer is answered, see Matt. 11:28. This was good news for the disciples to proclaim, Matt. 28:19,20. There was no indecision on the part of Bartimaeus. Casting his garment aside he sprang up, came and cast himself at the feet of Jesus. Although Jesus possessed all power still its manifestation was confined to the desire of the beggar. The Teaching: First, the readiness of God's mercy. Jesus had been rejected by rulers and councils and is moving "steadfastly" toward the consummation of his earthly career. That journey led him through Jericho, perhaps that he might meet Bartimacus. At Jerusalem he is to pronounce sentence upon the rebellion of his people. Nevertheless when one of that same people called him by the title that suggested his Messiabship. "Son of David," he immediately turned aside in response thereto, Heb. 3:2. God

Second. The failure of men to apprehend this fact. There are many today as successors of those who rebuked Bartimacus. Some who hold him in reverence and yet fail to apprehend adequately that he came to "seek and to save the lost.". There is no consideration of policy or of expediency, no question of method, nor the importance of rank, that can stand in the way of opening blind eyes, and answering the cry of the beggar.

never destroys the righteous with the

wicked or the repentant with the re-

bellious. His ear is ever open to the

faintest cry.

Third. The nature of saving faith. The answer of relief from the Lord comes in response to the profound conviction of personal need. "He came not to call the righteous but sinners to repentance." There is nothing in that call to make any definite appeal to the righteous. A blind man, through someone's testimony hears that he is near and cries out to him from the depths of his need. But there must be also a recognition of power. Bartimacus had no assurance until he had made his appeal; he took a chance as it were. He was not assured until his eyes were opened.

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